

# NAUTICAL

## NEWS

STEVE BRISTOL, SUPERINTENDENT

### **March Nautical News**

#### **Important Dates**

Spring is trying to get here we hope! With March upon us as a reminder the end of 3rd quarter is March 8th and spring break will be March 9th and 10th. Easter break will be April 7th and the 10th so no school on these days. The first day of Spring will be March 20th.

#### **Stay Safe**

As we approach springtime and say goodbye to a long winter please remember to watch the weather forecast. March weather looks like it is going to enter like a lamb! However, this time of year the weather could be fifty five degrees in the morning and a blizzard in the afternoon.

#### **Talented Students**

If you have been following the Sutherland students and the activities they participate in and are currently involved with, you should be congratulating the students and their coaches or sponsors for the successes they have had this year. For a school our size, our students excel not only on the athletic field, mat or court but they excel in the fine arts arena, FFA contests, Speech, the classroom etc. When you see the students give them a pat on the back and tell them how proud you are of them for representing our school and town so well.

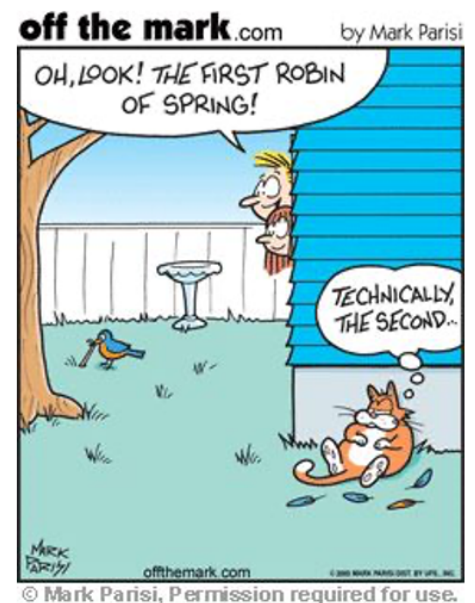
#### **Snow Days and Late Starts**

To date we have missed 4 days of school and have had 4 10:00 a.m. late starts due to weather. Of course, we have to get through the months of March and April which sometimes can be tricky. With all that stated we will continue to watch the weather as we progress into spring and as an administrative team we will continue to monitor teacher contract days and the required student instructional hours. More information will follow as we get closer to April.

#### **Nurse**

Greetings! As a reminder, please contact the school nurse if your child is having symptoms of a cold or flu or your child just isn't feeling well. If you have any questions as to whether or not to send your child to school, please contact Mrs. Kennedy via email or phone. You can reach her at 308-386-4321 ext. 2122, or email at: [annette.kennedy@spssailors.org](mailto:annette.kennedy@spssailors.org).

**The Last Laugh?**



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SAMANTHA PAVELKA, ELEMENTARY PRINCIPAL



SUTHERLAND ELEMENTARY SCHOOL | MARCH 2023

# Mrs. Pavelka's ELEMENTARY NEWSLETTER



## READ ACROSS AMERICA WEEK

This year we will be celebrating Read Across America Week Monday, February 27th - Friday, March 3rd. Your students are welcome to dress up to help us celebrate!

- Monday - Silly Hat Day
- Tuesday - Silly Sock Day
- Wednesday - Wacky Wednesday
- Thursday - Pajama Day
- Friday - Career Day

## FAMILY LITERACY NIGHT

Family Literacy Night is scheduled for Tuesday, March 14th from 5:30 pm - 7:00 pm. Please bring your family to enjoy some fun literacy filled activities.

## LITTLE SAILORS PRESCHOOL REGISTRATION

Sutherland Public Schools will be sailing into year nine of a preschool program with Miss Bassett at the helm. Registration is now open for all children who will be 4 years old on or before July 31, 2023. All parents who are planning to send their child to preschool next year are encouraged to register at this time to assist with the planning process. The cost of Little Sailors Preschool is **free**. Parents may register by calling the school at (308) 386-4321.

## JUNIOR KINDERGARTEN

Sutherland Public Schools currently has enrollment open for our junior kindergarten program. If your child is currently five years old, and you are not planning to send them to Kindergarten, **JUNIOR KINDERGARTEN** may be an option. All parents who are planning to send their child to Junior Kindergarten next year are encouraged to register at this time to assist with the planning process. The cost of Junior Kindergarten is **free**. Parents may register by calling the school at (308) 386-4321.

## STUDENTS OF THE MONTH

Congratulations to our January Students of the Month! Melanie Krajewski, 4th Grade and Amelia Weiss, PreKindergarten

## UPCOMING EVENTS

**March 9 - 10: No School - Spring Break**

**March 14: Family Literacy Night**

**March 13 - 17: Book Fair**

**March 15: 1:00 Dismissal**

**(308) 386 - 4321 | 401 WALNUT STREET | SUTHERLAND, NEBRASKA 69165**

## CATHY BRUNZ, COUNSELOR

February has come and gone so quickly! Another busy month, especially for our Seniors. Several colleges have set up spring visits here at Sutherland High School. Several scholarships were due last month. These are a quick turn around for seniors, so they had to work hard to get everything done by the deadlines. As always stay tuned to the senior google classroom for any new scholarships and graduation details.

National Honor Society will induct 11 new members on March 2nd at 10:30am. They will have to get right to work with the NHS Book Fair that will be open on March 13th -March 17th with the Family Literacy night happening on March 14th at 5:30pm. March doesn't show any signs of slowing down just yet. Several Scholarship deadlines will happen again this month, and hopefully students will start hearing from scholarship committees that they have gotten a scholarship!

Alexa Green will be heading up a blood drive on March 20th from 9-3pm. So call today to set up an appointment! This will be the 4th and final one for the 2022-2023 school year. We will be starting to get students' requests for classes for the

2023-2024 school year in hopes of getting a schedule built, prior to the beginning of summer. As always if parents want to sit down 1 on 1 to discuss your child's schedule, just email [cathy.brunz@spssailors.org](mailto:cathy.brunz@spssailors.org) or call the school at 308-386-4656. Happy SPRING and bring on the nicer weather!!



**American  
Red Cross**



**Please join us for the NHS Book  
Fair and Family Literacy Night!**

THE SUTHERLAND ANCHOR CLUB

# Easter

## EGG HUNT

Save the Hunt Date: 4/8/23

We want your help! Please bring an item of your choice (max. \$10) for your age/grade level that you would enjoy to the school. These items will be put into Easter baskets and given as prizes at the Easter Egg Hunt.

Please bring these items to the school by 3/31!

Oh! And we would also welcome any candy and plastic egg donations!

Sutherland Anchor Club



# EASTER

## EGG HUNT

**SATURDAY, APRIL 8th**

**8,000+ Eggs \* PRIZES \* EASTER BUNNY**

Sutherland Football Field

Begins at 10 am

Age Groups:

Baby - 4 years old

Preschool - Kindergarten

1st grade - 3rd grade

4th grade - 6th grade





SAMANTHA PAVELKA, ELEMENTARY PRINCIPAL



**REGISTER  
TODAY**

**LITTLE SAILORS PRESCHOOL  
& JUNIOR KINDERGARTEN  
REGISTRATION IS NOW OPEN!**

CALL RUTH AT (308) 386.4321 TO REGISTER

**PRE-K & JR. KINDERGARTEN  
PARENT MEETING**

**3 MAY | 5:30PM**



**KINDERGARTEN**

**REGISTRATION OPEN FOR 23-24 SCHOOL YEAR**

CALL RUTH AT (308) 386.4321 TO REGISTER

*Parent Meeting*

**4 MAY | 5:30 PM CST**

*Kindergarten Round-Up*

**5 MAY | 9:00 AM - 10:30 AM CST**



**CONGRATULATIONS TO THE WRESTLING TEAM!**

**3rd Place at CLASS D STATE DUALS**

**District D4 Champions**

**& the Following Individual State Results:**

**1 State Runner-Up**

**1 4th Place Medal Winner!**

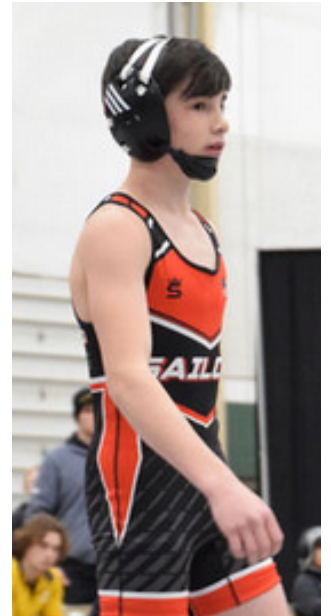
**Total of 8 State Qualifiers!**

**Grady Dempcy, Luke Harper, Oliver Nutter, Ryker Copeland,  
Cauy Kohl,**

**Kason Bruns,  
Aydan Kaps,  
David Bryner**



**Cauy Kohl - 4th Place!**



**Grady Dempcy - 2nd Place!**

**WAY TO GO  
SAILORS!**

Pictures by Jacqueline Mraz



*Together We Transform Lives*

# TEAMMATES™

MENTORING  
SUTHERLAND

**SENIORS:** The local TeamMates Chapter scholarship is now available and will be due March 21, 2023.

We would like to welcome all the new mentors to our chapter. Thank you for giving your time to mentor our youth! If anyone is interested in joining us, either as a mentee or a mentor, please contact me.

Jessica Rasby

[jessica.rasby@spssailors.org](mailto:jessica.rasby@spssailors.org)



### Pick and Roll Peanut Butter Dip

- 8 oz cream cheese room temperature
- 1 c. powder sugar
- 1 c. peanut butter
- 1/2 c. milk
- 1 tsp vanilla
- 1 10.5 oz bag Reese's Pieces

1. In large mixing bowl beat cream cheese and powder sugar until light and fluffy. Mix in peanut butter until thoroughly mixed. Add milk and vanilla slowly mixing as you go.
2. Spread peanut butter dip on the bottom of a glass pie plate. Separate Reese's according to color. Place on top of peanut butter dip in the shape of a basketball.
3. Serve with pretzels, apples or whatever you would like!

Julieseatsandtreats.com





P.O. Box 217  
401 Walnut Street  
Sutherland, NE 69165  
Phone: 308-386-4321  
Fax: 308-386-2426  
[www.spssailors.org](http://www.spssailors.org)

## **READ ACROSS AMERICA WEEK!**

### **FEBRUARY 27-MARCH 3, 2023**



**MON-SILLY HAT DAY**  
**TUES-SILLY SOCK DAY**  
**WED-WACKY WEDNESDAY**  
**THURS-PAJAMA DAY**  
**FRI-CAREER DAY**

### **Calendar**

**March 8, 2023** - End of 3rd Quarter

**March 9 & 10, 2023** - **No School** (Spring Break)

**March 14, 2023** - Family Literacy Night/Book Fair  
5:30pm-7:00pm

**March 15, 2023** - Early out  
1:00pm

**March 16, 2023** - Board Meeting 7:00pm

**March 18, 2023** - Prom



**March 21, 2023** - FFA Labor Auction 6:30pm







# ACTIVITIES

## March 2023 Sutherland Public School Activities

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1  2:30pm Dismissal	2 NHS Induction 10:00am  2GBB 5pm	3	4
5	6  TeamMates 7pm	7	8  End of 3rd Quarter  2:30pm Dismissal	9  <b>NO SCHOOL - Spring Break</b>	10  <b>NO SCHOOL - Spring Break</b>	11
12	13 Book Fair  TeamMates 7pm	14 Book Fair Quiz Bowl @ SPS 4:00pm Literacy Night/Book Fair 5:30pm-7:00pm	15 Book Fair <b>Early Out 1:00pm Dismissal</b>	16 Book Fair SPVA Public Hearing 6:30pm School Board Meeting 7:00PM	17 Book Fair	18  <b>PROM 8:00pm</b>
19	20  TeamMates 7pm	21  FFA Labor Auction 6:30pm	22  Battle of the Books 10am-2pm  2:30pm Dismissal	23	24	25  Track @ Hershey 10:00am
26	27  TeamMates 7pm	28  Golf @ Crandall Creek Golf Club (Ogallala) 11:00am	29  FFA State Convention @ Lincoln <b>2:30pm Dismissal</b>	30  FFA State Convention @ Lincoln	31  FFA State Convention @ Lincoln	

# MENUS

## March 2023 Sutherland Public School Menus

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>Milk Served With Every Meal:</b> <b>*1% White</b> <b>*FF Chocolate</b> <b>*FF Strawberry</b>		1 Waffles, ham, fruit, juice, milk. Stromboli, scalloped potatoes, salad bar, milk.	2 Cereal, pop tart, fruit, juice, milk. Chicken fajitas, salad bar, milk.	3 Cereal, muffins, fruit, juice, milk. Fish sandwich, chips, cookie, salad bar, milk.	4
5	6 Cereal, snack bread, fruit, juice, milk. Tacos, salad bar, milk.	7 Breakfast sandwich, fruit, juice, milk. Chicken sandwich, salad bar, milk.	8 Pancakes, sausage, fruit, juice, milk. Corn dog, baked beans, ice cream bar, salad bar, milk.	9 <b>NO SCHOOL</b>	10 <b>NO SCHOOL</b>	11
12	13 Cereal, muffin, fruit, juice, milk. Chicken strips, potato patty, jello cake, salad bar, milk.	14 Breakfast burrito, fruit, juice, milk. Sloppy joes, chips, salad bar, milk.	15 French toast, ham, fruit, juice, milk. Chicken parmesan, bread sticks, salad bar, milk.	16 Cereal, pop tart, fruit, juice, milk. Italian dunkers, salad bar, milk.	17 Cereal, Trix bar, fruit, juice, milk. Grilled cheese, cup of soup, salad bar, milk.	18
19	20 Cereal, muffin, fruit, juice, milk. Mexican pizza, salad bar, milk.	21 Breakfast sandwich, fruit, juice, milk. BBQ shredded pork sandwich, salad bar, milk.	22 Waffles, sausage, fruit, juice, milk. Macaroni & cheese, dinner roll, salad bar, milk.	23 Cereal, pop tarts, fruit, juice, milk. Burritos, salad bar, cookie, milk.	24 Cereal, Trix bar, fruit, juice, milk. Sandwich bar, chips, cookie, salad bar, milk.	25
26 	27 Cereal, muffin, fruit, juice, milk. Pizza, salad bar, milk.	28 Pancakes, sausage, fruit, juice, milk. Chili, salad bar, milk.	29 French toast, ham, fruit, juice, milk. Hot ham & cheese, salad bar, milk.	30 Cereal, pop tarts, fruit, juice, milk. Hot dogs, chips, salad bar, milk.	31 Cereal, Trix bar, fruit, juice, milk. Chicken or cheese quesadillas, salad bar, milk.	<b>This Institution is an Equal Opportunity Employer &amp; Provider</b>